



35th Annual Skylands Regional Juried Art Exhibition

The Sussex County Arts and Heritage Council invites entries for the 35th Annual Skylands Regional Juried Art Exhibit. The exhibit is open to all artists eighteen years of age or older. Entries in **all** fine arts media, including photography, sculpture, and digital art, are accepted.

Cash Prizes will be awarded at this prestigious event.
Entrance Fee: \$40 Members/\$45 Non-Members

KEY DATES:

Digital Submissions/ Entry Form/Payment Due: 3/9/23

Acceptances Issued: 3/23/23

Artwork Drop-off at SCAHC: 4/28/23 11am-4pm or 4/29/23 1-4pm

Works delivered after this date will not be accepted.

Show Opens: 5/5/23

Gallery Hours: Tuesday thru Friday 10am to 5pm

Awards Presentation: 5/6/23 7pm

Artwork Pick-up: 6/2/23 11am-4pm and 6/3/23 1-4pm

All entries must conform to the SUBMISSION GUIDELINES.

Please Check below if you will:

Allow this work to be considered for other opportunities to exhibit.
Gallery Sit / Volunteer

By entering this exhibit I agree to abide by the gallery policies. and to hold harmless SCAHC, and all their agents, officers and employees from any claims of damage or loss that might occur to works of art submitted for this exhibition.

SCAHC does not insure exhibited art. It is recommended that artists have their own insurance. My art maybe used for advertising and/or promotion.

Signature

Sussex County Arts and Heritage Council / 133 Spring Street, Newton, NJ 07860 • 973-383-0027



Funding has been made available in part by the NJ State Council on the Arts/Department of State, a Partner Agency of the National Endowment for the Arts, through the State/County Partnership Block Grant Program, as administered by the Sussex County Arts & Heritage Council. Partial Funding by the Sussex County Board of Chosen Freeholders.



35th Skylands Juried Art Exhibition

SUBMISSION GUIDELINES

EXHIBIT REQUIREMENTS

All work must:

- Be original and completed in the past 3 years
- Have not been exhibited in a previous Skylands Exhibit or Xpose Juried Exhibit
- Be display ready and for sale with 30% gallery commission (the council collects sales tax on all orders)

2- D work must:

- Be framed, securely **wired** (NO exceptions), and ready to hang. Works on paper must be under glazing (Plexiglas is preferred, especially for larger works.)
- **Not exceed 40" including frame** in any dimension, nor 25 lbs. in weight.

3- D work must:

- Include appropriate pedestal, stand and cover if needed
- Not exceed 5' in height, 50 lbs and/or occupy more than 4 square feet of floor area (including base and cover)

All Entries must include:

- Entry Form:** submit via email to entries@scahc.org or via US Mail.
- Digital Files of your work:** submit via email attachment with your entry form to entries@scahc.org .
- Payment:** may be made via PayPal or check
 - ***Entry Fee** - is for up to five pieces \$40 for SCAHC members or \$45 for Non-Members
 - *Pay on the website via PayPal on the main page at www.scahc.org . If paying by check make payable to SCAHC and mail to the council office. **Entry is not complete until paid in full.**

SUBMISSION INSTRUCTIONS

Email Entries:

- E-mail digital image files as **jpeg** attachments to entries@scahc.org.
- Digital Files:
 - Should be high quality jpgs, **1800 pixels** on the longest side, SRGB or RGB color space
 - The file name should be: Title Of Artwork Artist Name.jpg with space between words. It must match the title on the entry form.
 - 3D works may show up to 3 views of each submission
- The *Subject (line)* of the e-mail must be "Skylands23" (no quotes)
- The *Message (body)* must include the name, address, and phone number of the artist, and enter the following for each item entered:
 - Image Number (1, 2, 3, 4, or 5)
 - Title of the Artwork
 - Medium
 - Size (width x height including frame)
 - Sale Price
- For assistance or questions contact entries@scahc.org

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Name _____ Phone _____

Address _____ City _____

State _____ Zip _____ E-mail _____

Image #1

Title _____

Medium _____

Size (W x H x D including frame) _____

Price _____

Image #2

Title _____

Medium _____

Size (W x H x D including frame) _____

Price _____

Image #3

Title _____

Medium _____

Size (W x H x D including frame) _____

Price _____

Image #4

Title _____

Medium _____

Size (W x H x D including frame) _____

Price _____

Image #5

Title _____

Medium _____

Size (W x H x D including frame) _____

Price _____

Payment

Cash Check Credit card

cc#

exp **zip** **cvc**

Make checks payable to SCAHC

Amount enclosed \$ _____

Received by:

Mail payment /entry form to: Sussex County
Arts & Heritage Council 133 Spring Street,
Newton, NJ 07860