

Sussex County Arts & Heritage Council

New Beginnings (Members Exhibit) Exhibition Runs January 10, 2023 to February 2, 2023

Celebrate the New Year with a new art exhibition and show us something "New"! This is a chance to exhibit a new artwork, experiment with a new technique or medium, you could draw inspiration from a pivotal turning point, or turn over a new leaf and exhibit your work for the first time or even the first time "in a while."

Show us your interpretation of "New Beginnings."

We look forward to seeing where your creativity takes you.

SCAHC members or artists who become members before the show are welcome to submit work.

SCAHC membership is open to individuals 18 years of age and older. For information please call: 973-383-0027 or visit our website www.scahc.org.

Exhibition Guidelines / Gallery Policies

- Entries must be labeled on back with artists name, title, media, size & price.
- Artwork must be family friendly.
- Hanging work must be framed and wired ready for secure hanging — no saw tooth hangers.
- Artists must supply their own pedestals for 3-D work.
- All entries must be the work of the artist
- SCAHC retains a 25% commission on all sales. Please consider this when determining your selling price.
- If not for sale mark "NFS" but include a declared value.
- The council collects sales tax on all orders.
- SCAHC has the right to decline, at any time, any work that is deemed inappropriate for this event.

Please contact SCAHC with any questions.

Important Dates

Receiving / Drop-off:

Friday, January 6, 11 am to 4 pm and Saturday, January 7, from 1 pm to 4 pm

Exhibit open to the public:

January 10 through February 2, - during gallery hours

Deinstallation & Pick-up:

Friday, February 3, 11 am to 4 pm and Saturday, February 4, from 1 pm to 4 pm

Entry Fees:

- SCAHC member artists -\$10 per piece or \$30 for 3 pieces
- Portfolios: \$10. for member artists exhibiting 3 pieces of art in the current exhibit. - 20 portfolio pieces wrapped in plastic (STURDY Portfolio display rack no larger than 30" x 30" footprint to be provided by artist) (Portfolios must be removed at the end of the exhibit. Any portfolios including the stand and its contents not collected by the artists after four weeks from the pick up date become the property of the Council.)

Sussex County Arts and Heritage Council / 133 Spring Street, Newton, NJ 07860 • 973-383-0027 Tuesday - Friday 10 am - 5 pm / Saturday by appointment





















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Artist Name	Phone
Address	City
StateEmail	
Entry # 1 Title Medium Width Hight Price (Includes 25% commission) Entry # 2	Entry Fees: SCAHC member artists - \$10 per piece or \$25 for 3 pieces Portfolios: \$10. for member artists exhibiting 3 pieces of art.
Title	By entering this exhibit I agree to abide by the gallery policies and to hold harmless SCAHC, and all their agents, officers and employees from any claims of damage or loss that might occur to works of art submitted for this exhibition. SCAHC does not insure exhibited art. It is recommended that artists have their own insurance. My art maybe used for advertising and/or promotion. Signature
* Please attach inventory list with your name, title of work, size, & price for each piece For member artists exhibiting 3 pieces of art in the current exhibit.— Up to 20 portfolio pieces wrapped in plastic (Sturdy Portfolio display rack no larger than 30" x 30" footprint to be provided by artist) (Portfolios must be removed at the end of the exhibit.	Payment: Cash Check Credit Card Amount \$
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Funding of the Sussex County Arts & Heritage Council has been made available in part by the NJ State Council on the Arts/Department of State, a Partner Agency of the National Endowment for the Arts, through the State/County Partnership Block Grant Program, as administered by the Sussex County Arts & Heritage Council. Additional funding has been made available in part by the New Jersey Historical Commission through the County History Partnership Program, as administered by the Sussex County Arts & Heritage Council. Partial funding provided by the Sussex County Board of County Commissioners.

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