

# **4th Annual** **Xpose** Regional Juried Photography Exhibit

SCAHC Gallery  
133 Spring Street  
Newton NJ 07860

Calling All photographers!

Start your 2019 photography exhibits by entering our 4<sup>th</sup> Annual XPOSE Juried Photography Exhibition.

Xpose will be on display in March. To do this we need to receive your entries by January 25. We'll jury the entries and have acceptance notices to you by the 7<sup>th</sup> of February 2019. We will receive the photographs on March 1 and 2. The reception is scheduled for March 16, 2019.

Open to all photographers 18 years of age and over.

**Over \$800 IN CASH PRIZES, Best in Show \$300.**

**Cash prizes for 2<sup>nd</sup> place and Best in category winners.**

# **4th Annual**



## **Regional Juried Photography Exhibit**

### **CALL FOR ARTISTS**

*Sponsored by Sussex County Arts & Heritage Council*

#### **Eligibility**

This exhibition is open to all professional & amateur photographers 18 years of age and over.

#### **Categories**

Landscape  
Cityscape / Architecture  
Fauna / Floral  
People / Pets  
Still Life  
Open

SCAHC may move a photograph to a different category at its sole discretion.

#### **Guidelines**

Photographs may be film, digital, black & white or color.

Any work with a frame larger than 36 inches on the long side will be declined.

Photographs must be properly framed and securely wired ready for safe hanging.

Saw tooth and other hanging devices that will not allow proper hanging will be declined.

All entries must be original and solely the work of the entrant (printing, matting and framing may be by a third party).

Accepted entries must be labeled on back with the photographer's name, title of the work, category & price.

SCAHC requires a 25% commission on all sales.

Please consider this when determining your selling price. If not for sale mark "NFS" but include a declared value.

#### **Entry Fee** - \$45 for up to three pieces

Pay online by credit card through PayPal at [www.scahc.org](http://www.scahc.org). Payment may also be made through the SCAHC office using credit card, check or cash. Checks may be mailed to the SCAHC office.

\* Entry is not complete until paid in full.

#### **Entry Form**

Submit via email attachment to [entries@scahc.org](mailto:entries@scahc.org)  
US Mail or drop off at the Council's office.

#### **Submitting entries**

Send jpg image of each photograph as an email attachment to [entries@scahc.org](mailto:entries@scahc.org). The subject line of the email must read "Xposure19" without the quotation marks.

Each jpg must be 1800 pixels on the longest dimension. The file name of each entry must be "Title.jpg" (Title = your title of the photograph). In the body of the email include:

Name of Photographer Address

Phone number

Email address

Followed by one line per photograph with Category, Image Title, Size (WxH) and Price. (The title must match the file name of the jpg).

Emails must be received by January 25.

Awards

Best in Show-\$300.

Cash prizes for 2nd place and Best in Category winners.

# **4th Annual** **Xposure**

Regional Juried Photography Exhibit  
**CALL FOR ARTISTS**

*Sponsored by Sussex County Arts & Heritage Council (SCAHC)*

## **Liability**

All entries will be handled with professional care; SCAHC will be not responsible for damage or loss. Submitting an entry to this exhibition shall imply agreement with all conditions outlined in this Call for Artists. By entering this exhibition, the entrant agrees that the SCAHC may display their entry for promotional purposes.

## **Receiving**

**Friday March 1 (10am - 5pm) and Saturday March 2 (Noon - 5pm)**

All photographs must be delivered ready to hang to the SCAHC Gallery, 133 Spring Street, Newton, NJ.

## **Reception & Award Ceremony**

**Saturday March 16, 5pm - 7pm**

An awards presentation and reception will be held for photographers and their guests at the gallery. Refreshments will be served.

## **Critique & Discussion**

**Saturday, March 23 at noon**

SCAHC will be hosting a critical discussion of the works submitted to the show. It is a free, open discussion and all are welcome to attend and participate.

## **Pick-up of Work**

**April 12 Noon to 3pm and**

**April 13, 10am to 5pm**

Any work not picked up by the entrant or their representative on one of the above dates will be placed in storage at the risk of the entrant. Any work not claimed after one year may be sold or discarded by the SCAHC.

## **Gallery Hours**

Tuesday through Friday 10am - 5pm

Saturdays Noon-4pm

(Additional times by appointment.)

## **Key Dates**

Entries Close: January 25, 2019

Acceptances Issued: February 7, 2019

Receiving: March 1 and 2, 2019

Reception & Awards: March 16, 2019

Critique & Discussion: March 23 at noon

Pick Up: April 12 and 13, 2019

## **Questions**

If you have any questions, please contact the Sussex County Arts & Heritage Council at 973-383-0027 or [scahc@scahc.org](mailto:scahc@scahc.org).

More Information about this and other events can be found on the SCAHC website. [www.scahc.org](http://www.scahc.org).

# 4th Annual Xpose

Regional Juried Photography Exhibit  
CALL FOR ARTISTS

*Sponsored by Sussex County Arts & Heritage Council (SCAHC)*

## Entry Form

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_ E-mail \_\_\_\_\_

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### Photograph #1

Title \_\_\_\_\_  
Category \_\_\_\_\_ Size (W x H including frame) \_\_\_\_\_ Price \_\_\_\_\_

### Photograph #2

Title \_\_\_\_\_  
Category \_\_\_\_\_ Size (W x H including frame) \_\_\_\_\_ Price \_\_\_\_\_

### Photograph #3

Title \_\_\_\_\_  
Category \_\_\_\_\_ Size (W x H including frame) \_\_\_\_\_ Price \_\_\_\_\_

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**Liability.** By entering this exhibit, I agree to abide by the gallery policies and to hold harmless SCAHC, and all their agents, officers and employees from any claims of damage or loss that might occur to works of art submitted for this exhibition. SCAHC does not insure exhibited art. We recommend that artists have their own insurance. The council may use images of my entries for promotional purposes. The SCA&HC has the right to decline at any time any work that is deemed inappropriate for this event.

\_\_\_\_\_  
**Signature**

Make checks payable to **SCAHC**

Amount enclosed: \_\_\_\_\_

Or submit payment on-line using a credit / debit card through the PayPal button on the SCAHC website:

[www.scahc.org/](http://www.scahc.org/) Or pay cash or credit card: All major credit cards accepted

# \_\_\_\_\_ Exp. Date: \_\_\_\_\_ 3 Digit

Code \_\_\_\_\_ Signature: \_\_\_\_\_ Mail or deliver payment and form to:

Sussex County Arts & Heritage Council 133 Spring Street, Newton, NJ 07860

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