

August 19, 2022 —



— September 8, 2022

SUSSEX COUNTY SENIOR CITIZEN ART SHOW

In cooperation with the New Jersey Senior Citizens Art Show

Senior Citizens of Sussex County,

Enter the 2022 Sussex County Senior Citizens Art Exhibition!

Open to all artists 60 years and older who are residents of Sussex County.

We will be holding both an in-person as well as an on-line version of the exhibition.

Please note: *Since the State Competition is returning to a live exhibition, only work that is entered and physically dropped off for the **IN-PERSON** exhibit is eligible to be judged for awards in this year's exhibit.*

Entries Close Monday, August 15, 2022 at 4:30 PM.

Receiving : Friday, August 12, from 11 AM to 4 PM, Saturday, August 13, from 1 PM to 4 PM, Sunday, August 14, noon to 3 PM and Monday, August 15, 11:00 AM to 4:30 PM.

All physical entries will be featured in the exhibition at the SCAHC gallery in Newton from August 19 to September 8. All Digital entries will be available for viewing on the SCAHC Website and featured in a digital display in the SCAHC Gallery Window.

*For the virtual portion of the exhibit, entries will need to be presented/photographed in a way that represents the high quality of the artwork, itself, and is a credit to both the exhibiting artist and the County that it is representing. It is recommended that 2-D work be matted before it is photographed. Every Effort should be made to photograph 2D and 3D work against a neutral background so the work shows up well.

Professional Artists and Non-professional Artists will be judged separately in eleven categories. The professional and non-professional first place winners in each category will qualify for the 2022 New Jersey State Senior Citizens Annual Juried Art Contest & Exhibition in September.

For full information see the Entry Details and Entry Form on the following 2 pages.

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All entries will be featured at the Sussex County Arts & Heritage Council Gallery

CATEGORIES

1. Acrylic Painting

2. **Craft** - one-of-a-kind original creations only, no craft kits or molds

3. **Digital (Computer) Art** - artwork created using computer graphics software (does not include digital photographs)

4. **Mixed Media** – art that combines two or more media, no one of which clearly predominates; includes collage and assemblage

5. Oil Painting

6. **Pastel** - includes chalk (soft) and oil pastel

7. **Print** – includes all print forms including etching, linoleum block, lithograph, woodcut, monoprint, silkscreen, collagraph, etc.

8. **Photography** - includes color, black & white or tinted photographs taken with a film-based or digital camera

9. **Sculpture** - work designed in 3-dimensions, carved or constructed in any medium, abstract or figurative

10. **Watercolor** - includes gouache

11. **Works on Paper** - includes hand-drawn work in mediums including charcoal, pencil, colored pencil, graphite, ink, pen, crayon, or stylus of any sort

PROFESSIONAL/NON-PROFESSIONAL

PROFESSIONAL:

is an artist who meets 2 or more of these qualifications:

a) has ever sold artwork through commercial channels (including galleries, on-line galleries, craft shows, art shows, websites, etc.);

b) been exhibiting or has ever exhibited their work for 2 or more years in professional galleries and/or professional art exhibits;**

c) has ever had work selected in 2 or more Juried art or craft shows;**

d) has ever received 2 or more awards for any of their artwork;**

e) holds (or has ever held) professional membership in an artist or craftsperson's guild or association.

NON-PROFESSIONAL:

is an artist who does not meet 2 or more of the above criteria.

** **EXCEPTION:** Any artist who only enters their County Senior Art Show and who **NEVER** exhibits his or her artwork in any other show or venue does not have to identify themselves as a Professional Artist unless they have won First Place in their category 3 or more times.

Only work that is entered and dropped off for the IN-PERSON exhibit is eligible to be judged for awards in this year's exhibit.

DISPLAY GUIDELINES

All work must be *original* work by the exhibiting artist and completed **After April 2019**. Work must not have been shown in any past County Senior Art Show or any past NJ Senior Citizens Art Show. No reproductions of the artist's work (including giclée or other digital print copies), copies of other artist's work, or art done from kits can be accepted.

- All hanging artwork, photos or crafts, may be **no more than 30" and no less than 10" in any dimension** (including matting and framing).
- All 2D works must be ready for hanging: matted/ mounted, framed and wired. Use screw eyes for hanging – no string, 'saw-tooth' hangers, table-top frames.
- **Sculpture or 3-D crafts may not exceed 20"** in any dimension (measurements must include any base for the sculpture). **Work should not exceed 30 pounds in weight.**
- Works on canvas must be wired for hanging but may be submitted without a frame **if the edges/ sides of the canvas are finished (not left white.)** Canvases with painted edges or those bordered carefully with black duct tape are acceptable.
- Artwork should be protected, when appropriate, with Plexiglas, Mylar, glass or other clear material. Use of Plexiglas is strongly recommended instead of glass, and must be used if works are larger than 24" in any direction. The exception: chalk pastels, charcoal and chalk works should never be framed with Plexiglas, it can damage paintings using these media.
- Artwork valued at \$400 or more must have private insurance.
- If work is incorrectly categorized, it will be moved to the correct category.
- Any 3-D piece with a base, must be securely fastened to that base in order to be entered.

For digital entries:

- High quality jpg files should be 1800 pixels on the longest side.
- Only one jpg to represent each work, including 3-D
- Digital Entries should be emailed to entries@scahc.org by 4:30 PM on August 15



2022 Sussex County Senior Citizen Art Show Entry Form

Name _____ Age _____ Phone _____

Address _____ City _____

State _____ Zip _____ County of Residence* _____

**Must be Sussex County Resident to be judged*

E-mail _____

Please Check All That Apply (regarding you as the artist/crafter/creator):

- _____ You sell or have ever sold any artwork through commercial channels (including: galleries, on-line galleries, craft shows, art shows, website, etc.)
- _____ You have ever exhibited your work for 2 or more years in professional galleries and/or in professional art exhibits
- _____ You have ever had work selected in 2 or more Juried art or craft shows;
- _____ You have ever received 2 or more awards for any of your artwork/crafts
- _____ You hold (or have ever held) professional membership in an artist or crafts person's guild or association
- _____ None of the above

Entry #1

Title _____

Category _____

Size (WxH including frame) _____

Price _____ Date Completed _____

Entry #2

Title _____

Category _____

Size (WxH including frame) _____

Price _____ Date Completed _____

Entry #3

Title _____

Category _____

Size (WxH including frame) _____

Price _____ Date Completed _____

DROP-OFF and PICK-UP
 SCAHC Gallery, 133 Spring Street, Newton NJ

Drop off labeled artwork and entry form:

- ◆ Friday August 12, from 11am to 4pm,
- ◆ Saturday August 13, from 1 to 4pm,
- ◆ Sunday August 14, from noon to 3 pm or
- ◆ Monday August 15, from 11:00 to 4:30pm

Pick up artwork:

- ◆ Friday September 9, from 11am to 4:30pm or
- ◆ Saturday September 10, from 1 to 4 pm

ENTRY:

- Please see entry requirements.
- \$10 entry fee per artwork. Up to three works.
- Payment must be made to the Sussex County Arts and Heritage Council at the time of drop off.
- Digital Entries: jpgs should be emailed to entries@scahc.org with the subject: "Seniors 2022"

Liability. By entering this exhibit I agree to abide by the gallery policies. and to hold harmless SCAHC, and all their agents, officers and employees from any claims of damage or loss that might occur to works of art submitted for this exhibition. SCAHC does not insure exhibited art. It is recommended that artists have their own insurance. The SCAHC has the right to decline at any time any work that is deemed inappropriate for this event My art maybe used for advertising and/or promotion.

Signature _____

Received by: _____ Paid: _____

Sussex County Arts and Heritage Council / 133 Spring Street, Newton, NJ 07860 • 973-383-0027
Tuesday - Friday 10 am - 5 pm / Saturday by appointment



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