

# **8th Annual**



## **Regional Juried Photography Exhibit**

### **CALL FOR ARTISTS**

*Sponsored by Sussex County Arts & Heritage Council*

#### **Eligibility**

This exhibition is open to all professional & amateur photographers 18 years of age and over. Entries must not have been exhibited in a previous Skylands Exhibit or Xpose Juried Photography Exhibit.

#### **Categories**

Landscape  
Cityscape / Architecture  
Fauna / Floral  
People / Pets  
Still Life  
Open

SCAHC may move a photograph to a different category at its sole discretion.

#### **Guidelines**

- \*Photographs may be black & white or color.
- \*Any work with a frame more than 36 inches on the long side, or less than 11 inches on the short side, will be declined.
- \*Photographs must be properly framed and securely wired ready for safe hanging.
- \*Saw tooth and other hanging devices that will not allow proper hanging will be declined.
- \*Entries must be original and solely the work of the entrant (printing, matting and framing may be by a third party).
- \*Accepted entries must be labeled on back with the photographer's name, title of the work, category & price.
- \*SCAHC requires a 30% commission on all sales. Please consider this when determining your selling price. If not for sale mark "NFS" but include a declared value.

**Entry Fee**- \$40 Members \$45 Non Members for up to three pieces.

Pay online by credit card through PayPal at [www.scahc.org](http://www.scahc.org). Payment may also be made through the SCAHC office using credit card, check or cash. Checks may be mailed to the SCAHC office.

\* Entry is not complete until paid in full.

#### **Entry Form**

Submit via email attachment to [entries@scahc.org](mailto:entries@scahc.org)

#### **Submitting entries**

Send jpg image of each photograph as an email attachment to [entries@scahc.org](mailto:entries@scahc.org). The subject line of the email must read "Xpose23" without the quotation marks.

Each jpg must be 1800 pixels on the longest dimension. The file name of each entry must be "Title.jpg" (Title = your title of the photograph).

In the body of the email include:

Name of Photographer  
Address  
Phone number  
Email address

Followed by one line per photograph with Category, Image Title, Size (WxH) and Price. (The title must match the file name of the jpg).

Emails must be received by 12/15/22.

#### **Cash prizes will be awarded as follows:**

Overall Best in Show.  
Best in each Category.

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#### **Liability**

All entries will be handled with professional care; SCAHC will be not responsible for damage or loss. Submitting an entry to this exhibition shall imply agreement with all conditions outlined in this Call for Artists. By entering this exhibition, the entrant agrees that the SCAHC may display their entry for promotional purposes.

#### **Receiving**

2/3/23 4-7

2/4/23 1-4

#### **NO EXCEPTIONS**

All photographs must be delivered ready to hang to the SCAHC Gallery, 133 Spring Street, Newton, NJ.

#### **Presentation of Awards**

Saturday 2/11/23 at 7pm

#### **Pick-up of Work**

Any work not picked up by the entrant or their representative on one of the above dates will be placed in storage at the risk of the entrant. Any work not claimed after one year may be sold or discarded by the SCAHC.

#### **Key Dates**

Entries Close: 12/15/22 NO EXCEPTIONS!

Acceptances Issued: 1/12/23

Receiving: 2/3/23 4-7 or 2/4/23 1-4

Show Opens: 2/10/23

Awards Ceremony 2/11/23 at 7pm.

(Snow date: 2/18/23)

Pick Up of Work: 3/3/23 4-7pm

3/4/23 1-4pm

#### **Gallery Hours**

Tuesday thru Friday 10 AM to 5 PM.

Additional times by Appointment.

#### **Questions**

If you have any questions, please contact the Sussex County Arts & Heritage Council at [scahc@scahc.org](mailto:scahc@scahc.org).

More Information about this and other events can be found on the SCAHC website.

[www.scahc.org](http://www.scahc.org).

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# 8th Annual **X**pose

Regional Juried Photography Exhibit  
CALL FOR ARTISTS

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## Entry Form

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_ E-mail \_\_\_\_\_

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### Photograph #1

Title \_\_\_\_\_

Category \_\_\_\_\_ Size (W x H including frame) \_\_\_\_\_ Price \_\_\_\_\_

### Photograph #2

Title \_\_\_\_\_

Category \_\_\_\_\_ Size (W x H including frame) \_\_\_\_\_ Price \_\_\_\_\_

### Photograph #3

Title \_\_\_\_\_

Category \_\_\_\_\_ Size (W x H including frame) \_\_\_\_\_ Price \_\_\_\_\_

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**Liability.** By entering this exhibit, I agree to abide by the gallery policies and to hold harmless SCAHC, and all their agents, officers and employees from any claims of damage or loss that might occur to works of art submitted for this exhibition. SCAHC does not insure exhibited art. We recommend that artists have their own insurance. The council may use images of my entries for promotional purposes. The SCAHC has the right to decline at any time any work that is deemed inappropriate for this event.

### Signature

\_\_\_\_\_

Make checks payable to SCAHC

Amount enclosed: \_\_\_\_\_ Or submit payment online using a credit / debit card through the PayPal button on the SCAHC website: [www.scahc.org](http://www.scahc.org). Or pay by credit card: All major credit cards accepted # \_\_\_\_\_

Exp. Date: \_\_\_\_\_ 3 Digit Code \_\_\_\_\_ Signature: \_\_\_\_\_

Mail or deliver payment and form to: Sussex County Arts & Heritage Council 133 Spring Street, Newton, NJ 07860

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