



The Creative Woman!

Exhibit Runs April 16 to May 8, 2019



Join us in an exhibit celebrating the art of women!

Bring your passion, perspective, and intuition, and join fellow female artists: painters, photographers, poets, musicians, composers, and authors. Display your personal view of the world. This show is co-sponsored by the SCAHC and the members of the Sussex County Branch of AAUW (American Association of University Women)

For this special exhibition, in addition to more traditional 2D and 3D work, original writings including poems, songs, and excerpts from books may be framed for hanging. Books, closed or open to a particular passage, may be displayed on a pedestal as a 3D work. Submitted recordings will be considered for playing during the reception and throughout the exhibit.

The FREE reception on Saturday, April 27 is open to the public. All are welcome!

Anticipated Open Mic Night on Saturday, May 4

This exhibit is open to any woman as well as women members of the SCAHC and members of the American Association of University Women .

For SCAHC membership information please call 973-383-0027 or visit our website www.scahc.org.

Exhibition Guidelines

- Entries must be labeled on back with artists name, title, media & price.
- Artwork must be family friendly.
- Hanging work must be framed and wired ready for secure hanging — *no saw tooth hangers*.
- Artists supply their own pedestals for **3-D** work.
- All entries must be the work of the artist
- SCAHC retains a 25% commission on all sales. Please consider this when determining your selling price.
- If not for sale mark "NFS" but include a declared value.
- The council collects sales tax on all orders.
- SCAHC has the right to decline, at any time, any work that is deemed inappropriate for this event.

Please contact SCAHC with any questions.

Important Dates

Drop-off:

Friday, April 12, 10 am to 5 pm
and Saturday, April 13, noon to 4 pm

Reception:

Saturday, April 27, 5:00 pm to 7:00 pm

Pick-up:

Thursday, May 9, 10 am to 5 pm
and Friday, May 10 from noon to 4 pm

Entry Fees:

- **SCAHC or AAUW member artists** - \$30 for 3 pieces or \$10 per piece
- **Non-Members of either organization** - \$55 for up to 3 pieces or \$20 per piece
- **Portfolios:** 20 portfolio pieces wrapped in plastic (*Portfolio display rack no larger than 30" x 30" footprint provided by artist*) Free for member artists exhibiting 3 pieces of art in the current exhibit. (Portfolios must be removed at the end of the exhibit. Any portfolios including the stand and its contents not collected by the artists after four weeks from the pick up date become the property of the Council.)

Sussex County Arts and Heritage Council / 133 Spring Street, Newton, NJ 07860 • 973-383-0027
Tuesday - Friday 10 am - 5 pm / Saturday 12 - 4 pm



We will accommodate your special needs with at least two week's notice.



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SCAHC & AAUW Partnership Exhibit

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Artist _____ Phone _____

Address _____

State _____ Zip _____ Email _____

Member of: (please circle one) SCAHC or AAUW

Entry # 1

Title _____

Medium _____

Price (Includes 25% commission) _____

Entry # 2

Title _____

Medium _____

Price (Includes 25% commission) _____

Entry # 3

Title _____

Medium _____

Price (Includes 25% commission) _____

Portfolio Pieces

Please attach inventory list with your name, title of work, size, & price for each piece _____

Entry Fees: Please see Guidelines

Please Check below if you will:

- Allow this work to be considered for other opportunities to exhibit.
- Gallery Sit / Volunteer
- Interested in attending or participating in a poetry reading and/or open mic event May 4th

By entering this exhibit I agree to abide by the gallery policies. and to hold harmless SCAHC, and all their agents, officers and employees from any claims of damage or loss that might occur to works of art submitted for this exhibition. SCAHC does not insure exhibited art. It is recommended that artists have their own insurance. My art maybe used for advertising and/or promotion.

My art may be used for advertising and/or promotion.

Signature

Payment: Cash Check Credit Card

Amount \$ _____

Received by: _____

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